

**RESOLUTION NO. 2019-007**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE FINAL MAP FOR SUBDIVISION NO. 13-004-06, FIELDSTONE  
NORTH VILLAGE 6, AND AUTHORIZING THE CITY MANAGER TO EXECUTE  
THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

**WHEREAS**, the City of Elk Grove (City) approved the Fieldstone North Large Lot Final Map (Subdivision No. 13-004) on December 12, 2018; and

**WHEREAS**, staff has reviewed the Final Map for Subdivision No. 13-004-06, Fieldstone North Village 6 (Final Map) and find it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

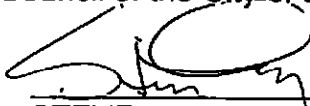
**WHEREAS**, a Subdivision Improvement Agreement has been approved by the City Attorney, and bonds have been posted to the City for the construction of the required improvements; and

**WHEREAS**, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps, and a Notice of Exemption will be filed with the County of Sacramento after the filing of this map.

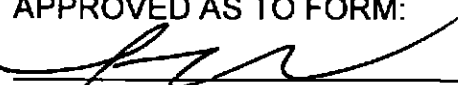
**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove as follows:

- 1) The location and configuration of the lots to be created by the Final Map for Fieldstone North Village 6 (Subdivision No. 13-004-06) substantially comply with the previously-approved Large Lot Final Map; and
- 2) The Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves the Final Map for Fieldstone North Village 6 (Subdivision No. 13-004-06), a copy of which is attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

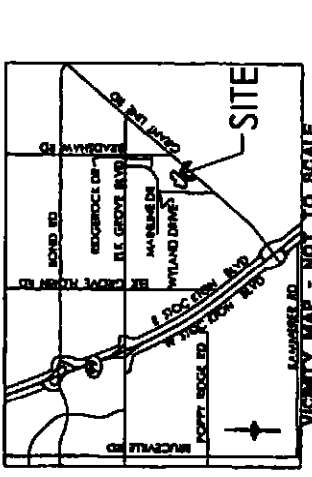
**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 23<sup>rd</sup> day of January 2019

  
\_\_\_\_\_  
STEVE LY, MAYOR of the  
CITY OF ELK GROVE

ATTEST:  
  
\_\_\_\_\_  
JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:  
  
\_\_\_\_\_  
JONATHAN P. HOBBS,  
CITY ATTORNEY

# EXHIBIT A



**SURVEYOR'S STATEMENT:**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYOR MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, INC A CALIFORNIA CORPORATION IN NOVEMBER 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED INSTRUMENT, MAP NO. 13-004-06, AND THE ADJUSTMENTS TO SAID MAP, ALL OF WHICH I HAVE REVIEWED AND APPROVED. I HAVE CONDUCTED A VISUAL VERIFICATION OF THE SURVEY AND THE NOTES TO ALL CONTIGUOUS INSTRUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 13.064 ACRES, CONSISTING OF 04 RESIDENTIAL LOTS TOTALING 10.874 ACRES.



**WOOD RODGERS, INC.**  
 MICHAEL E. WOOD  
 P.L.S. 0015 EXP. 09-30-20  
 DATE: 12/14/18

## OWNER'S STATEMENT

I, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-004-06, FIELDSSTONE NORTH VILLAGE 6, AND FIND THAT IT SUBSTANTIALLY CONFORMS WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE, CALIFORNIA, ON FEBRUARY 21, 2014, AND ANY APPROVED ALTERNATES THEREOF THAT HAVE BEEN COMPLETED WITHIN THE CITY ENGINEER'S STATEMENT.

THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED AS EASEMENTS FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, AND FOR THE USE OF TELEPHONE, TRAFFIC CONTROL DEVICES, WATER AND GAS LINES, AND FOR THE USE OF UTILITY LINES AND CONDUITS FOR ELECTRICAL, TELEPHONE, AND TELEVISION SERVICES. THE DEDICATIONS APPLICABLE TO THE PROPERTY DESCRIBED ABOVE ARE NOT SUBJECT TO THE CITY ENGINEER'S STATEMENT.

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE DEDICATION OF ACCESS RIGHTS IS GRANTED TO THE CITY OF ELK GROVE AND DESIGNATED "NO HORSE OR EGRESS FRONT YARD." (20172)

LENNAR HOMES OF CALIFORNIA, INC  
 A CALIFORNIA CORPORATION

BY: *[Signature]*  
 NAME: LARRY GUALDO  
 TITLE: VICE PRESIDENT

## NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC ON OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
 COUNTY OF SACRAMENTO SS  
 ON 4th DAY of September, 2019 BEFORE ME, *Rosalinda*  
 A NOTARY PUBLIC, PERSONALLY APPEARED

*[Signature]*  
 WHO PRESENTED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHOSE NAME(S) IS/ARE SIGNATURE(S) CALCULATED THE SAME IN ACCORDANCE WITH THE PROVISIONS OF THE NOTARY PUBLIC ACT, AND I HAVE OBSERVED THE SIGNATURE(S) ON THE INSTRUMENT AND THE PERSON(S) ON THE DUTY UPON BEING OF WHICH THE PERSON(S) ACTED, DISCUSSED THE INSTRUMENT.

I, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING MANIFESTS IS TRUE AND CORRECT.

WITNESSES MY HAND: *[Signature]*  
 PRINTED NAME: *Rosalinda*  
 MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: *Sacramento*  
 MY COMMISSION EXPIRES: *April 21, 2022*  
 MY COMMISSION NO.: *2150928*

## CITY ENGINEER'S STATEMENT

I, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-004-06, FIELDSSTONE NORTH VILLAGE 6, AND FIND THAT IT SUBSTANTIALLY CONFORMS WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE, CALIFORNIA, ON FEBRUARY 21, 2014, AND ANY APPROVED ALTERNATES THEREOF THAT HAVE BEEN COMPLETED WITHIN THE CITY ENGINEER'S STATEMENT.



**ROBERT J. STANTON**  
 CITY ENGINEER  
 P.L.S. NO. 47464  
 EXPIRATION DATE: 12-31-19  
 DATE:

## SURVEYOR'S STATEMENT

I, HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION NO. 13-004-06, FIELDSSTONE NORTH VILLAGE 6, AND FIND IT TO BE TECHNICALLY CORRECT.



**WILLIAM J. STANTON**  
 CITY CLERK  
 P.L.S. NO. 47464  
 EXPIRATION DATE: 12-31-20  
 DATE:

## CITY CLERK'S STATEMENT

I, JASON LANGRISH, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 13-004-06, FIELDSSTONE NORTH VILLAGE 6, AND ACCEPTED CLERK RESOLUTION NO. 18008, AUTHORIZING THE CITY ENGINEER TO SIGN AND RECORD THE PUBLIC STREET PURPOSES, SUBJECT TO APPROVAL AND ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY, PEDESTRIAN, AND VISIBILITY PURPOSES, AND ACCEPTED THE DEDICATION OF HORSE AND EGRESS RIGHTS, ALL AS OFFICED HEREON.



**JASON LANGRISH**  
 CITY CLERK  
 CITY OF ELK GROVE, CALIFORNIA  
 DATE:

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, AT \_\_\_\_\_, CALIFORNIA, BY \_\_\_\_\_, COUNTY CLERK, COUNTY OF SACRAMENTO, AT THE REQUEST OF \_\_\_\_\_, A PERSON OR PERSONS WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHOSE NAME(S) IS/ARE SIGNATURE(S) CALCULATED THE SAME IN ACCORDANCE WITH THE PROVISIONS OF THE NOTARY PUBLIC ACT, AND I HAVE OBSERVED THE SIGNATURE(S) ON THE INSTRUMENT AND THE PERSON(S) ON THE DUTY UPON BEING OF WHICH THE PERSON(S) ACTED, DISCUSSED THE INSTRUMENT.

RECORDED BY: \_\_\_\_\_  
 COUNTY OF SACRAMENTO  
 STATE OF CALIFORNIA  
 DOCUMENT NO.: \_\_\_\_\_  
 FILE: 1

## SUBDIVISION NO. 13-004-06

FIELDSSTONE NORTH - VILLAGE 6  
 A PORTION OF LOTS 3 AND 4 OF SUBDIVISION NO. 13-004, FIELDSSTONE NORTH LARGEL LOT MAP, FILED IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, COUNTY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

JANUARY 2019

**WOOD RODGERS**  
 2801 G ST., SUITE 1000 TEL: 916.261.7780  
 SACRAMENTO, CA 95815 FAX: 916.261.7787

**REFERENCES:**

- (1) 408 MAPS 4 FINAL MAP OF FELDSTONE NORTH LARGE LOT MAP

**BASIS OF BEARINGS**

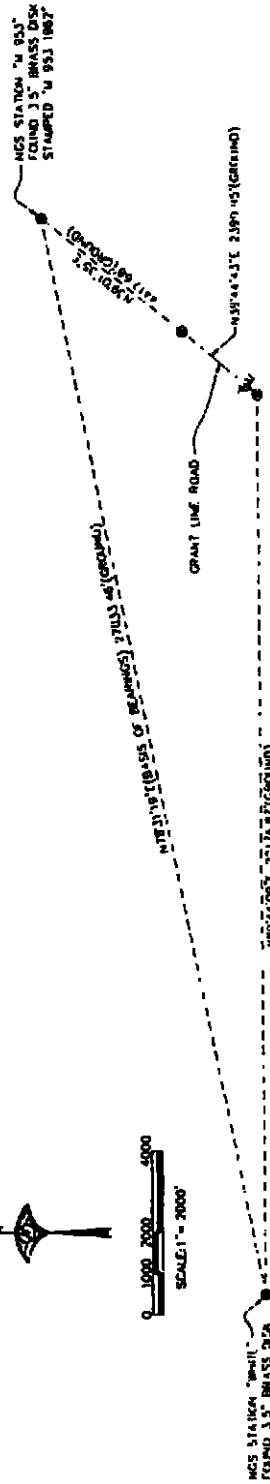
THE BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 2. AND ALL PITCH DATE 2010.03. AS MEASURED BETWEEN NGS STATION "WHITE", AND NGS STATION "M 953", SAID BEARING IS TAKEN AS NORTH 78°31'18" EAST.

**LEGEND**

- LOCATION OF 2 1/2" DISK STAMPED "SACRAMENTO COUNTY 2015" IN MONUMENT WELL PER (1)
- 2 1/2" BRASS DISK STAMPED LS 8815 IN MONUMENT WELL TO BE SET
- 3/4" IRON PIPE CAP STAMPED "LS 8815" TO BE SET
- FOUND MONUMENT AS NOTED
- IRREVOCABLE OFFER OF DEDICATION
- OR OFFICIAL RECORDS OF SACRAMENTO COUNTY
- PE PERSETHAN EASEMENT
- PLS PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- SF SQUARE FEET
- VE VELOCITY EASEMENT
- (DA) OVERALL DIMENSION
- ////// NO INTEREST OR EGRESS RIGHTS



**BASIS OF BEARINGS DIAGRAM**



**NOTES**

- ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
- ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- TOTAL AREA FOR THIS FELDSTONE NORTH LARGE 8" SUBDIVISION IS 13.844 ACRES, CONSISTING OF 50 RESIDENTIAL LOTS.
- A GEOTECHNICAL ENGINEERING REPORT WAS PREPARED BY MID PACIFIC ENGINEERING INC., FILE NO. 0878-01, DATED FEBRUARY 18, 2016. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE THE DEVELOPMENT SERVICES DEPARTMENT OF THE CITY OF PLACER.
- 5/8" REBAR CAPED LS 8815 WILL BE SET AT ALL REAR LOT CORNERS ALONG WITH ALL LOT LINE ANGLE POINTS ON A 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSET FOR ANGLE POINTS ADJACENT TO WALLS). FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK LS 8815 AT 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO THE SIDEWALK.

**SIGNATURE: OMISSIONS**

PURSUANT TO SECTION 64131(a)(3)(A)-(B) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENT HOLDERS BY LISTED METERS HAVE BEEN OMITTED AS THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE CITY OF PLACER, HOLDER OF AN IRREVOCABLE OFFER OF DEDICATION FOR THE PUBLIC RIGHT OF WAY PURPOSES PER SUBDIVISION NO. 13-104, FELDSTONE NORTH LARGE LOT MAP, 408 B.M., 4 D.R.S.C.

**SUBDIVISION NO. 13-004-06  
FELDSTONE NORTH - VILLAGE 6**

A PORTION OF PLATS 3 AND 4 OF SUBDIVISION NO. 13-004, FELDSTONE NORTH LARGE LOT MAP, FILED IN BOOK 408 OF MAPS, AT PAGE 4, O.S.B.C. CITY OF PLACER, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



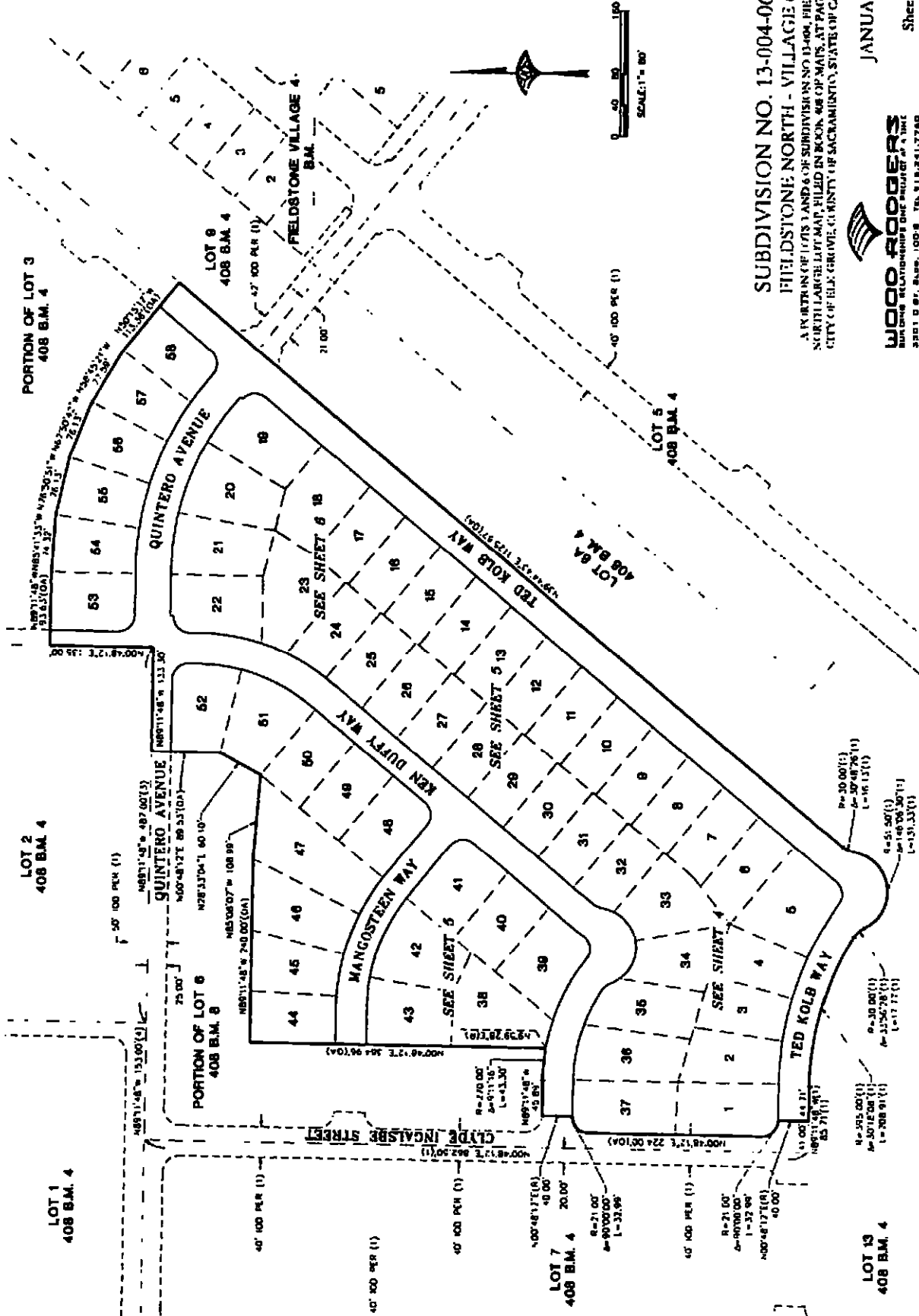
**WOOD RODGERS**  
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
3301 O ST., SUITE 1000B TEL 916.341.7760  
SACRAMENTO, CA 95816 FAX 916.341.7767

JANUARY 2019

Sheet 2 of 6

10N.027

VILLAGE BOUNDARY AND SHEET INDEX



SUBDIVISION NO. 13-004-06  
 FIELDSTONE NORTH - VILLAGE 6  
 A PARTITION OF LOTS 1 AND 2 OF SURVIVOR NO 13-004, FIELDSTONE  
 NORTH LARGELAND TRACT, FILED IN BOOK 468 OF MAPS, AT PAGE 4, C.D.S.C.  
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

**WOOD ROBBERS**  
 3801 D ST. SACRAMENTO, CALIFORNIA 95811  
 (916) 441-7788  
 SACRAMENTO, CA 95818 FAX (916) 441-7787

JANUARY 2019

Sheet 3 of 6

100407

No.	Chain	Length	Bearing	Dist. Street	Dist. Center
C1	21.00'	90°00'00"	12.00'		
C2	21.00'	10°24'30"	4.00'		
C3	21.00'	79°01'10"	28.00'		
C4	30.00'	37°44'30"	18.11'		
C5	30.00'	33°48'30"	18.11'		
C6	30.00'	59°03'00"	31.42'		



**SUBDIVISION NO. 13-004-04  
FIELDSTONE NORTH - VILLAGE 4**

ALL OF LOT 4 AS SHOWN ON SUBDIVISION NO. 13-004, FIELDSTONE NORTH  
LARGE LOTS MAP, FILED IN BOOK 408 OF MAPS, AT PAGE 4, S.R.S.C.  
CITY OF BURLINGAME, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

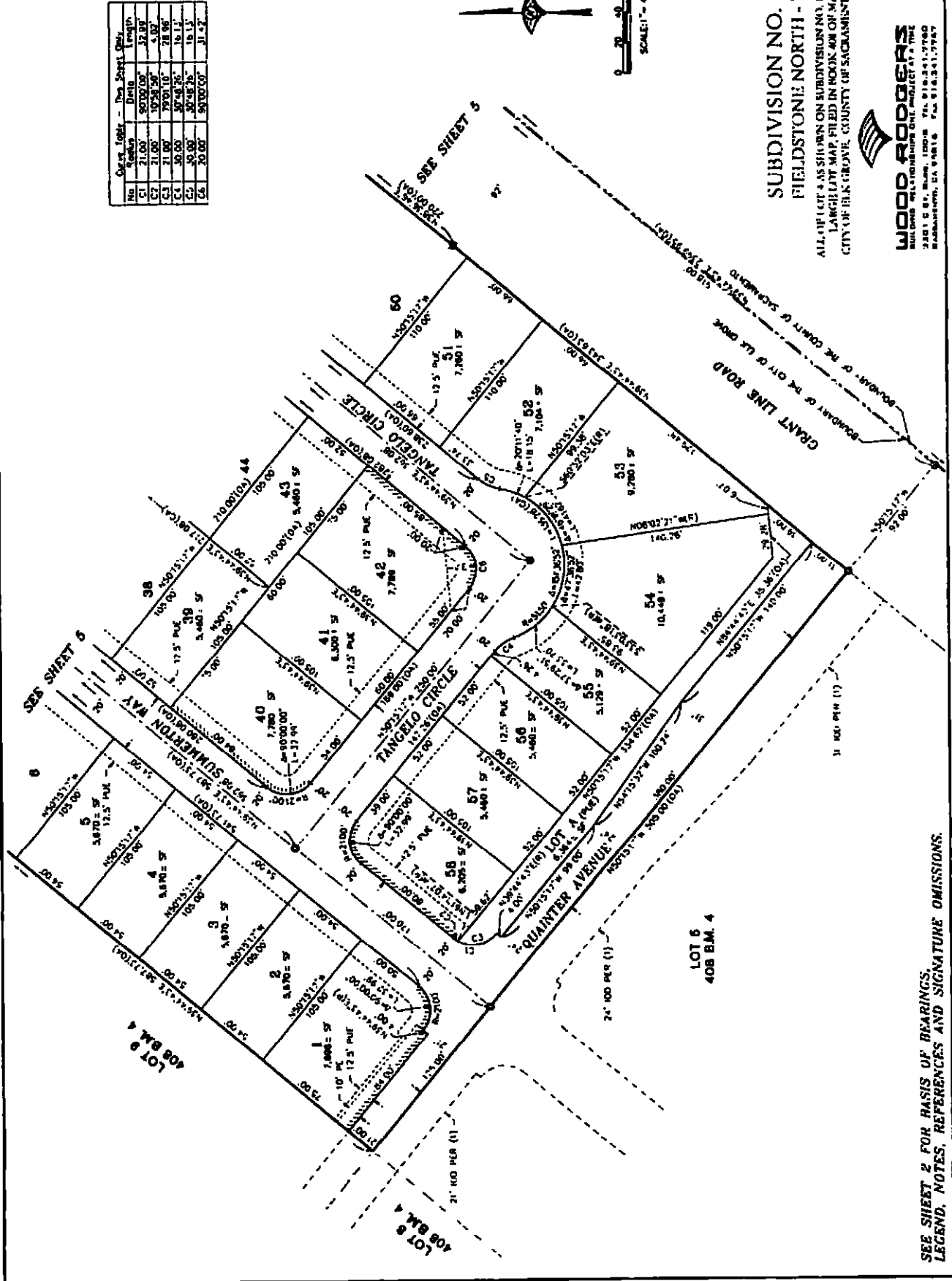
**JANUARY 2019**



**WOOD ROGERS**  
ASSOCIATES, INC.  
2301 S ST. BLVD., SUITE 1000  
SACRAMENTO, CA 95816 TEL: 916.331.7900  
FAX: 916.331.7947

Sheet 4 of 6

SEE SHEET 2 FOR BASIS OF BEARINGS,  
LEGEND, NOTES, REFERENCES AND SIGNATURE OMISSIONS.



Curve Data - Iron Sheet Data		
No.	Radius	Length
C1	150.00'	241.70'
C2	20.00'	16.13'
C3	20.00'	16.13'
C4	20.00'	31.47'

Area Data - Iron Sheet Data		
No.	Area	Length
A1	1,312.57 sq. ft.	11.50'
A2	1,312.57 sq. ft.	36.30'



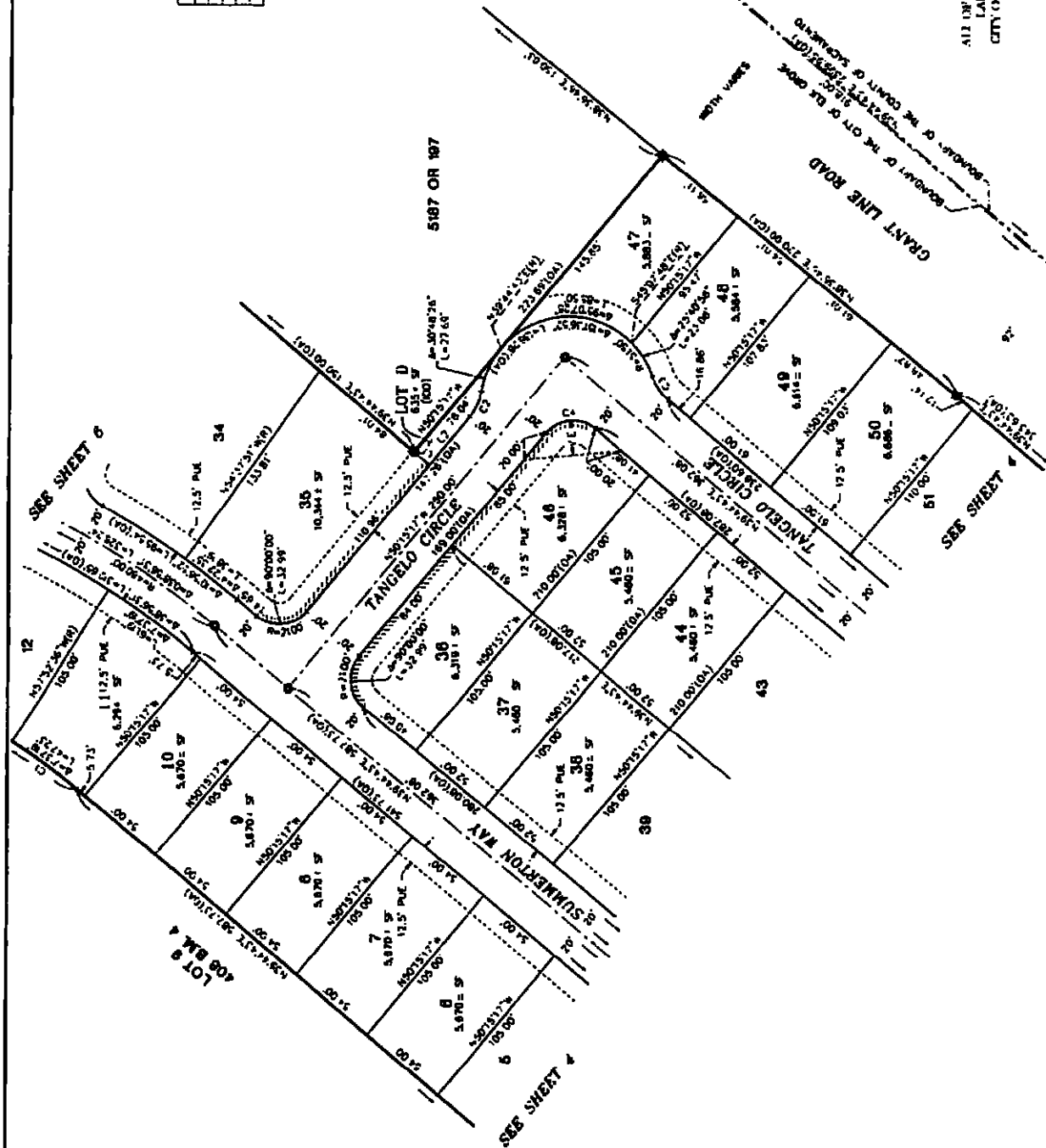
**SUBDIVISION NO. 13-004-04  
FIELDSTONE NORTH - VILLAGE 4**

ALL LOT 4 AS SHOWN ON SUBDIVISION NO. 13-004, FIELDSTONE NORTH  
LARGE LOT MAP, FILED IN BOOK 48 OF MAPS, AT PAGE 4, C.O.S.C.  
CITY OF BIRK BEAVER, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

**JANUARY 2019**

**WOOD RODGERS**  
REGISTERED PROFESSIONAL ENGINEER  
3201 G ST., SUITE 100-B, YUBA, CALIFORNIA 95999  
TEL: 530-841-2740  
FAX: 530-841-7787

Sheet 5 of 6  
1/14/19





**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2019-007**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE         )


***I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on January 23, 2019 by the following vote:***

**AYES:           COUNCILMEMBERS:        *Ly, Hume, Detrick, Nguyen, Suen***

**NOES:           COUNCILMEMBERS:        *None***

**ABSTAIN:       COUNCILMEMBERS:        *None***

**ABSENT:        COUNCILMEMBERS:        *None***

  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**